## **EPA Official Record**

Notes ID: 42E65FE118C410DA88257886005C59AC

From: Brian Nickel/R10/USEPA/US

To: "Moore, David (ECY)" < DMOO461@ECY.WA.GOV>

**Delivered Date:** 05/04/2011 09:53 AM PDT **Subject:** Re: Alt Limits SubComm minutes

Dave:

I'd be happy to, but I'm a little confused; it looks to me like the text that you have highlighted (in yellow) is text that you've already deleted. So, I'm guessing, by "where you've highlighted," you mean the part starting at the top of Page 4, where your comment says "Let's have Brian edit this." Correct?

Thanks,

Brian Nickel, E.I.T.

**Environmental Engineer** 

US EPA Region 10 | Office of Water and Watersheds | NPDES Permits Unit Voice: 206-553-6251 | Toll Free: 800-424-4372 ext. 6251 | Fax: 206-553-0165

Nickel.Brian@epa.gov

http://epa.gov/r10earth/waterpermits.htm

Please conserve natural resources by not printing this message.

"Moore, David (ECY)" ---05/04/2011 09:45:28 AM---Brian, Can you edit your portion of the April 14 meeting minutes (where I've

From: "Moore, David (ECY)" < DMOO461@ECY.WA.GOV>

To: Brian Nickel/R10/USEPA/US@EPA

Cc: "Tonilee Hanson" <tonilee@spokaneriver.net>

Date: 05/04/2011 09:45 AM

Subject: Alt Limits SubComm minutes

Brian,

Can you edit your portion of the April 14 meeting minutes (where I've highlighted)?

Thanks,

Dave

[attachment "AltLimitsSubcommMtg minutes 4 14 11 (2).docx" deleted by Brian Nickel/R10/USEPA/US]